**CURRICULUM VITAE**

**Name (in Block Letters) : P.SUNITHA**

**Date of Birth : 11-03-1981**

**Gender : FEMALE**

**Marital Status : UNMARRIED**

**Nationality : INDIAN**

**Category (tick the category) : BC-D**

**Place of work : University College for Women,Koti,O.U,Hyd**

**Department & College : ZOOLOGY & University College for Women,Koti,Hyd**

**Date of appointment :24-07-2014**

**Current Designation : Assistant Professor (c)**

**Address for correspondence (with Pin code): H.No-1-14/1,Khajaguda,**

 **Serilingampalli(M)**

 **RangaReddy (D) 500008**

**Permanent Address (with Pin code) : H.No-9-166,Gosevamanndal Road**

 **Macherial,Mancherial (D) 504208**

**Mobile No…9885065134 / 7981858588 Landline No. ……………………..**

**Email ID: sunitha.peddapalli@gmail.com**

**Academic Qualifications**

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| --- | --- | --- | --- | --- | --- |
| **Examination** | **Subject** | **Name of the Board / University** | **Year of Passing** | **Percentage of marks obtained** | **Division / Class / Grade** |
| High School / Matric**(S.S.C)** | Telugu,Hindi,EnglishMaths,Science,Social | Board of Secondary Education | 1996 | 78% | First |
| Intermediate(**Bi.P.C**) | Botony,ZoologyPhysics,Chemistry | Board of Intermediate Education | 1998 | 62.3% | First |
| Under Graduation**(B.Z.C)** | Botony,ZoologyChemistry | Kakatiya University | 2002 | 64.6% | First |
| Post-Graduation**(M.Sc)** | Zoology | Osmania University | 2007 | 67.6% | First |
| **B.Ed**  | Biological science | Osmania University | 2006 | 73.3% | First with Distinction |
| **SLET** | Life Sciences | Govt of Telangana | 2019 | - | Qualified |

**Research Degree (s)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Degrees** | **Title** | **Date and year of award** | **University** |
| M.Phil. |  |  |  |
| Ph.D | Application of probiotics in Aquaculture pond management |  | Osmania University |
| Post Doctoral |  |  |  |
| D.Sc. / D.Litt. |  |  |  |

**Appointments held prior to joining the Osmania University service**

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| --- | --- | --- |
| **Designation** | **Name of the Employer** | **Date of** |
| Joining | Leaving |
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**Teaching experience**

**P.G. level :7 years**

**U.G. level :7 years**

**Research Experience excluding years**

**spent in pursuing M.Phil. / Ph. D :**

**Fields of Specialization under the Subject / Discipline: Entomology**

**Orientation / Refresher Courses attended at Academic Staff Colleges**

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| --- | --- | --- | --- |
| **Name of the Course / Summer School** | **Academic Staff College / University/Others** | **Duration** | **Sponsoring Agency** |
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**Student related co-curricular extension and field based activities:**

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| --- | --- | --- | --- |
| **Academic Year (**June 1st of every year -31st May of every year**)** | **Discipline related co-curricular activities (e.g. remedial classes, career counseling, study visit, student seminars and other events)** | **Other co-curricular activities (cultural, sports, NSS, NCC, etc.)** | **Extension and dissemination activities (public / popular lectures / talks / seminars, etc.)** |
| Apr-2018 | Zoological Trip(HYD) |  |  |
| Sep-2018 | Zoological Trip(HYD) |  |  |
| Feb-2019 | Sericulture Trip(Vikarabad) |  |  |
| April-2019 | Fish Biology Trip(Nalgonda) |  |  |
| Dec-2019 | Environmental and Conservational Biology Trip(Amrabad Tiger reserve) |  |  |
| Mar-2020 | Industrial Trip(Nalgonda,Pochampally) |  |  |

**Administrative Responsibilities held in the Department & Institution**

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| --- | --- |
| **Academic Year** | **Administrative Position Held** |
| 2019 | Student Mentor |
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**Paper Presentations in seminars, conferences**

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| --- | --- | --- | --- |
| **Academic Year** | **Title of the Paper presented** | **Name of the Event** | **Place** |
| 2010 | Alternation of certain blood parameters of a freshwater fish in *Cyprinus carpio communis* after chroic exposure to aldrin  | National Conference | UCW,Koti,Hyd |
| 2012 | Effect of probiotics o survival and growth performance of *Catla catla* fish | National Seminar | UCW,Koti,Hyd |
| 2012 | Antimicrobial properties of medicinal plants | National Conference | Osmania university,Hyd |
| 2014 | Use of probiotics in prevention of diabetes mellitus | National Conference | UCW,Koti,Hyd |
| 2020 | Understanding of human genetic evolution using palaeontological study | State level seminar | Govt Degree college,East Godavari,AP |

**Short term training courses, talks, Guest lectures**

|  |  |  |
| --- | --- | --- |
| **Academic Year** | **Title**  | **Place and date** |
| 2007 | Orientation Training course on“Pesticide ApplictionTechnology and Integrated Pest Management | NPPTI Rajendra NagarHyderabadFeb-22 nd-23rd |
| 2018 | National level Faculty Enrichment ProgramHands-on Training program on“Smart Teaching & learning Techniques” | ST Ann’s College for Women,HyderabadDec-18th-19th |
|  |  |  |
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**Research papers (in UGC recognized and Peer reviewed Journals)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | **Title of the Paper** | **Journal Name** | **ISSN No.** |
| 2015 | Studies on invasion and impact of feral population of *Nile tilapia* in Krishna river of Mahabubnagar district In Telangana,India | International journal of Fisheries & Aquatic studies | ISSN-2347-5129 |
| 2021 | Efficacy of probiotics on the growth and survivial of *Litopenaeus vannamei* in the culture ponds of Karlapalem, Guntur district, Andhra Pradesh , India. | International Journal of Entomology Research | ISSN:2455-4758 Impact factor : RJIF5.24 |
|  |  |  |  |

**Publications of articles in books, chapters in books**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Year** | **Title of the Article/ Chapter** | **Title of the Book (editor name)** | **Publisher/Place** | **ISBN No.** |
| 2015 | A View on catfish farming In India | Aquaculture Asia pacific | Aquaculture Asia pacific, vol.11 No 5 pp46-47 | ISBN-1793-0561 |
|  |  |  |  |  |
|  |  |  |  |  |

**Publications of Books**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Year** | **Title of the Book** | **Publisher** | **Place** | **ISBN No.** |
|  |  |  |  |  |
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**Research Projects**

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| --- | --- | --- | --- | --- |
| **Year** | **Title of the Project** | **Sponsoring Agency** | **Amount Sanctioned** | **Year of Completion** |
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|  |  |  |  |  |

**Research Guidance- No of Students**

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| --- | --- | --- |
| **Year** | **No. of Students** | **Status of Research** |
|  |  |  |

**Fellowships/Awards**

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| --- | --- |
| **Year** | **Fellowships/Awards from academic bodies / academic associations**  |
| 2011 | BSR Fellowship |

**27. Development of e-learning modules / material developed**

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| --- | --- |
| **Year** | **E-learning modules / material developed** |
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**28. Any other Information**

**Date:**

**Place: Signature**